

Qda 2:12-47

SUBJECT: The Day of Resurrection

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GP



1. Expectant prayer. 1:14

Jesus had promised. They believed he would fulfill it. In faith, expectancy, waited, prayed, looked to God. And it happened.

A pattern. Demonstrable fact.

A truth, fact in science. Test tubes, machines, equations. Can be done over, over again. Demonstrable. Same. Unchangeable results.

This Antiochian experience can be reproduced. The Holy Spirit given without measure. He made the promise, he fulfilled it. He makes the promise to us, ready to fulfill it.

(a) the story I related. The mission in Africa, pasture, depression. The tribal chief came to remove his faith. "I will worship his gods, but I will not worship yours." He cried. Took it to God in prayer. Crisis to humans. A revival broke out. The tribal chief started preaching. The natives said: "We want God." [I was in that language] "God is here!"

(b) *December, Sat. P.M.*

(b) The report of Mr. R. Sampson to the Society. Back from Missouri, revival meeting. The graduates - to his wife - "I was quiet of the meeting, saying of the church. Failure, weakness, discouraged. The - would you by us they refuse quiet? One hour service - joy - . . . . . 5 minutes - 10 minutes - on it. Then began to pray for the church - teacher - beloved. people - children - last. Poured.

2. A united people. 2:1

(1) In hearts, sympathy, love, fellowship, together.

Could have fallen out, found fault, ...

- accused Peter of still following after Jb
- have said Thomas still doubtful for much
- even John remains, still too ambitious, flesh more wanted.

(2) In presence.

The apostles all there.

When were the laymen? They were all there.

of the ~~men~~ God called to preach, fill the pulpit, duty of the laymen to heed, to fill the pew.

(as Mr. Moody (all his life a layman) - pews rented, filled.

Our church services - Palace Theatre.

When were the young people? They were there, too.  
Joel, 2:17

### 3. The free living of the gospel.

God uses human beings. Though we make mistakes, God uses us and will use us if we are true to His Book.

The sermon: 1. The richness of man 2: 23

2. The goodness of God in giving us Jesus  
David's son, whom he raised from the dead.

3. The future gift, sent at his hands:  
Jesus the Man set for judgment. 2: 34-36.

### The results?

1. New men -

John like a King  
John no longer self-seeking  
Thomas never doubted  
Every day with songs of praise

2. The added converts. 2: 41, 47

(1) Peter - Luke's term for organizational work

(2) Joy - gladness

(3) The Golden Rule. Next day: "Hear ye now  
convinced. Not religious. Don't you know, there are  
10,000 mistakes in the Bible? I don't know  
about that. All I know is that last night I gave  
myself to Jesus Christ, and I have been so  
happy ever since that I can't stop, stop."

Dr. J. S. Broughton used to tell an experience  
of his that happened in a very formal, aristocratic,  
old church when he supplied the pulpit on  
Sunday. The music was furnished by a quartet  
which was seated to the rear and over the pulpit.  
The sound of the last verse was that day.  
When the quartet was going, a poor, bed-ridden  
woman came from a remote corner of the building  
and made her way down to the front seat.  
Dr. Broughton told how he heard a rattle in  
the choir balcony and knew that his quartet  
had proved an affront to the quartet as they  
were protesting by leaving. But he was  
mistaken, for in a brief moment all four of  
them were kneeling around the poor, sick  
woman and were praying for her. Soon  
she was gloriously saved. He was told how  
the woman was one of the members of the  
quartet how she had bowed a woman  
of the street, gone down, down, on that  
Sunday morning, heavy-hearted, pale  
with all the sun's rays out  
to her life, she had made her way into the  
church when she saw a doggy,  
sprawled out on the ground.

"Though they be red like vermillion, they shall  
be as snow."

taught the truth with my tongue  
and with my pen before, and hereafter  
I shall gladly suffer the same, by  
God's grace, with my blood.

Basil Manley [of the original four  
Broaders, Boye Wilkins: taught (Kilmer & O'Connell)]  
tells how, during the stormy days of the civil  
war a little company of Confederate  
soldiers were found standing on a hill  
in the middle of the day, after the battle  
had swept past them. An officer  
[returning from the battle], riding up, said,  
"where is your general?" "There he  
lies," replied one, pointing his finger at a  
prostrate form. "And where is your  
captain?" "There he is," answered  
another, turning his finger to another of the  
slain. "And what are you doing here?"  
asked the officer. With his hand pointing  
toward the dead General, came the reply of  
another: "He told us this way - a way of  
point and to hold it a day - and we  
are doing just that. We are doing what  
he said."

Rev. 2:13 "hast not denied my faith,  
even in those days, wherein Antipas  
was my faithful martyr..."

The world is full of compromisers,  
middle men, fence-sitters. They pride  
themselves upon their "splendid balance"  
"equity" "gentleness." They rail against  
"extremists". They don't believe in "total  
order." "Moderation" is their watchword.

Luther was too radical for them.

Wycliffe "an extremist"

His unyielding

Savonarola seven

Spurgeon, although he got

but we owe our present gains to the  
uncompromising radicals of the past. Stogden,  
James, Antipas, Peter, Paul paid the  
price of their uncompromising faithfulness  
at the martyr's stake, but their blood  
was the seed of the church.

When they told Rowland Taylor that  
if he would not "rise to receive money"  
he should have judgment accorded to his  
denial, Taylor answered, "So to rise  
would be the greatest fall that ever  
I could receive."

They urged upon Hooper that he  
should "recant." He answered, "I have

Acts 2:47

2

SUBJECT: The Day 9  
Review

3/27

⑥

Act 2:47

THE DAY OF REVIVAL

daily those who were being saved <sup>7000's</sup> & outpourings

1. Lord, we need a revival

The mathematics of that were  
minimum 365 a year  
but hardly 1/2 dozen 300 a year } 1/4 million  
but hardly 1 1/2 dozen 200 a year } ch. on the  
American

2. Lord, we need a revival

The mathematics of the world  
185 year ago, 25% unevangelical & ?  
1970 8%  
1990 4 1/2%  
2000 2%

3. Lord, we need a revival

The death of spiritual power  
Lad, read the old time power, the best of all power  
The flood gates / may or not them open wide  
That sinners be invited and they receive glorified.  
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The need, the land is revival

The need, the land is revival

What shall we do?  
We are ready, willing, waiting. How, Lord?  
What to do?  
He has spoken. Plainly outlined, revealed in the Book  
For us to follow His commands  
(9) Basil Manley

He said, "wait for the promise" - so we find them

### I. Praying together

1:14  
Jesus had promised Mk. 24:49; Lk. 24:49  
They believed he would fulfill it

The Holy Spirit given without measure  
The promise is to us - to our children" 2:39

(9) Ordinance received. Saturday night prayer

### II Present together

2:1  
In heart, support, love, forgiveness, intercession, intercession  
a post by the  
laymen - of 11 apostles, five women  
women named  
your people? 2:17

g. my saying, if only people attended, would  
7 would: newspapers, magazines.  
18,000. under \$27,000. Out instruct



The original & professors of the so. Wg. war. 200.  
at Greenville, S.C. (before moved to Inverness, Ky.)

James Battistero Joyce  
John A. Sprouler  
Basil Manley  
William Williams

[Sprouler may have, John A. Halls suggested  
name from Sprouler & Manley]

The Civil war, the terrible aftermath. The Seming die?  
The force in the covenant. "Let us resolve that  
the Seming may die but we will die first."

Basil Manley told the story, that during the  
stormy days of the civil war, a little company  
of Confederate soldiers were found standing  
on a hill in the midst of the slaves, after the  
battle had swept past them. An officer,  
returning <sup>from</sup> the ~~front~~ <sup>front</sup> battle, riding up said, "Where is  
your general?" "There he lies," replied one  
of the soldiers, pointing his finger at a prostrate  
form. "And where is your captain?" "There  
he is," answered another soldier, pointing his  
finger to another of the slaves. "And what  
are you doing here?" asked the officer.

With his hand pointing toward the dead  
General, came the reply of another soldier:  
"He told us this was a strategic point  
and we are to hold it or die - and we are  
doing just that. We are doing what  
he said."